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December 18, 2012

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

27 December 18, 2012

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER



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The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**DELEGATE AUTHORITY TO EXECUTE A CONTRACT WITH SOCIAL MODEL RECOVERY
SYSTEMS, INC. FOR THE COMMUNITY CENTERED EMERGENCY ROOM
PROJECT EFFECTIVE JANUARY 1, 2013 THROUGH JUNE 30, 2015
(SUPERVISORAL DISTRICT 4) (3 VOTES)**

SUBJECT

Request delegated authority to execute a contract with Social Model Recovery Systems, Inc. for the Community Centered Emergency Room Project.

IT IS RECOMMENDED THAT THE BOARD:

1. Delegate authority to the Director of the Department of Public Health (DPH), or his designee, to execute a Community Centered Emergency Room Project (CCERP) contract with Social Model Recovery Systems, Inc. (Social Model), effective January 1, 2013 through June 30, 2015, for a total maximum obligation of \$500,000; 100 percent funded by federal Substance Abuse Prevention and Treatment (SAPT) Block Grant funds, subject to review and approval by County Counsel.
2. Delegate authority to the Director of DPH, or his designee, to execute amendments to the contract that extend the term through June 30, 2016; allow the rollover of unspent contract funds; and/or provide an increase or decrease in funding up to 10 percent above or below each term's annual base maximum obligation, effective upon amendment execution or at the beginning of the applicable contract term, and make corresponding service adjustments, as necessary, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive

Office.

3. Authorize and instruct the Director of DPH, or his designee, to execute amendments to the contract that revise or incorporate provisions consistent with all applicable State and/or federal laws and regulations, County Ordinances, and Board policy, subject to review and approval by County Counsel.
4. Delegate authority to the Director of DPH, or his designee, to execute change notices to the contract that authorize modifications to or within budget categories, up to an adjustment between all budget categories equal to 10 percent of each term's annual base maximum obligation, and corresponding service adjustments, as necessary; changes to hours of operation and/or service locations; and/or corrections of errors in the contract's terms and conditions.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval of Recommendation 1 will allow DPH to execute a contract with Social Model to provide CCERP services to reduce or eliminate community conditions that foster alcohol, other drug use and other related problems surrounding Los Angeles County University of Southern California Medical Center (LAC+USC MC), and reduce the number of persons with chronic homelessness and co-occurring disorders (COD) who are frequent users of the LAC+USC MC Emergency Department (ED). The services will include the following four phases: 1) identifying and assessing community risk and protective factors including the use of archival data, environmental scans, surveys, and key informant interviews; 2) organizing a network of community change agents consisting of local stakeholders and members of the Needs Special Assistance Project to assist in planning strategies for addressing risk and protective factors; 3) implementing neighborhood change initiatives and other evidence-based strategies; and 4) advocating for local policy changes that lead to decreasing risk factors and supporting health and wellness.

Approval of Recommendation 2 will allow DPH to execute amendments to the contract to extend the term of the contract; rollover unspent funds; and/or increase or decrease funding up to 10 percent above or below the annual base maximum obligation, effective upon amendment execution or at the beginning of the applicable contract term, and make corresponding service adjustments, as necessary.

Recommendation 2 will also enable DPH to amend the contract to allow for the provision of additional units of funded services that are above the service level identified in the current contract and/or the inclusion of unreimbursed eligible costs, based on the availability of grant funds and grant funder approval. While the County is under no obligation to pay a contractor beyond what is identified in the original executed contract, the County may determine that the contractor has provided evidence of eligible costs for qualifying contracted services and that it is in the County's best interest to increase the maximum contract obligation as a result of receipt of additional grant funds or a determination that funds should be reallocated. This recommendation has no impact on the net County cost.

Approval of Recommendation 3 will allow DPH to execute amendments to the contract to incorporate provisions consistent with all applicable State and/or federal laws and regulations, County Ordinances, and Board policy.

Approval of Recommendation 4 will allow DPH to execute change notices to the contract that

authorize modifications to or within budget categories within each budget, up to an adjustment between all budget categories equal to 10 percent of each term's annual base maximum obligation, and corresponding service adjustments, as necessary; changes to hours of operation and/or service locations; and/or corrections of errors in the contract's terms and conditions.

Implementation of Strategic Plan Goals

The recommended actions support Goal 3, Integrated Services Delivery, of the County's Strategic Plan.

FISCAL IMPACT/FINANCING

The maximum obligation of the recommended contract with Social Model is \$500,000, consisting of \$100,000 for the six month period of January 1, 2013 through June 30, 2013, and \$200,000 for each twelve month term ending June 30, 2015, 100 percent funded by SAPT Block Grant funds. Payments under the above recommended contract will be on a cost reimbursement basis.

There is no net County cost associated with this action.

Funding for this contract is included in DPH's Final Adopted Budget for fiscal year (FY) 2012-13 and will be requested in future FY's, as necessary.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

In February 2011, DPH Substance Abuse Prevention and Control (SAPC) conducted an environmental assessment of the LAC+USC MC grounds and surrounding community to identify environmental factors that contribute to the increased presence of persons with chronic homelessness and COD. An environmental scan was conducted over the course of three months for the purpose of identifying factors contributing to patients remaining homeless, actively using alcohol and drugs, and not seeking supportive housing and treatment and recovery services. Some of the recommendations resulting from this environmental scan include: 1) ensuring homeless patients receive appropriate referrals to mental health and substance abuse services; 2) enforcing hospital policy that the homeless are not allowed to live at LAC+USC MC campus; 3) considering administrative action against alcohol outlets selling to intoxicated patrons; and 4) deterring homeless from loitering and potential illegal activities through a Los Angeles County Sheriff's bike patrol of the area. These recommendations will guide the implementation of the CCERP and will complement current integrated health care efforts within Service Planning Area 4.

Under the recommended contract, Social Model will implement the CCERP to provide the identified needed community-based prevention services to reduce the number of persons with chronic homelessness and COD who are frequent users of the Emergency Department of the LAC+USC MC and to improve the physical and social conditions of the target area.

CONTRACTING PROCESS

On May 22, 2012, SAPC released Request For Proposal (RFP) # 2012-01 for CCERP Services. The RFP was posted on the LA County Online Bid webpage (Exhibit A) and DPH's webpage.

On August 2, 2012, two proposals were received in response to the RFP. The proposals were evaluated by experts in the field and in accordance with the Evaluation Methodology for Proposals –

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Policy No. 5.054 approved by your Board on March 31, 2009.

On October 4, 2012, the Board was notified that SAPC had completed the RFP process for the CCERP.

On October 19, 2012, Notification of the RFP results were sent to the two agencies. A debriefing was offered to the non-selected agency; however, the agency declined the offer.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommended actions will allow DPH to enter into a contract with Social Model for the provision of CCERP services to improve access to substance abuse and mental health services and reduce the number of visits to the LAC+USC MC ED.

Respectfully submitted,



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JEF:yl
BL#02455

Enclosures

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors

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Award information has not been added at this time.

Bid Information

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Bid Number : RFP # SAPC-2012-01

Bid Title : Request for Proposals for Community Centered Emergency Room Project

Bid Type : Service

Department : Public Health Program & Services

Commodity : HEALTH CARE MANAGEMENT SERVICES

Open Date : 5/22/2012

Closing Date : 8/2/2012 3:00 PM

Notice of Intent to Award : [View Detail](#)

Bid Amount : N/A

Bid Download : [Available](#)

Bid Description : The DPH is soliciting proposals from organizations experienced in providing community-based prevention services to homeless populations with mental health and substance use disorders (i.e., co-occurring disorders) which are capable of providing services that can reduce the large number of persons with chronic homelessness who frequently use the Los Angeles County+University of Southern California (LAC+USC) Medical Center's Emergency Department for health conditions arising from their homelessness and behavioral health conditions. The RFP contains the list of minimum requirements that proposers must meet in order to respond to this competitive selection process. Electronic copies of the RFP and Addenda can be obtained directly through the internet at <http://publichealth.lacounty.gov/cg/index.htm> and <http://lapublichealth.lacounty.gov/sapcl>.

Contact Name : Gary T. Izumi

Contact Phone# : (626) 299-4513

Contact Email : gizumi@ph.lacounty.gov

Last Changed On : 6/19/2012 7:44:22 AM

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OPEN SOLICITATION DIRECTORY

Title	Opening Date	Closing Date	Contact Information
<u>Addendum Number 3 for Healthy Eating Active Living Initiatives (HEAL) Request for Proposals (RFP)</u>	07/09/12	08/30/12, 3:30 P.M.	Louisa Franco, Policies for Livable Active Communities and Environments (PLACE) Program, Tel: 213-351-1910 E-mail: lfranco@ph.lacounty.gov
<u>Addendum Number 2 for Healthy Eating Active Living Initiatives (HEAL) Request for Proposals (RFP)</u>	07/09/12	08/30/12, 3:30 P.M.	Louisa Franco, Policies for Livable Active Communities and Environments (PLACE) Program, Tel: 213-351-1910 E-mail: lfranco@ph.lacounty.gov
<u>Addendum Number 1 for Healthy Eating Active Living Initiatives (HEAL) Request for Proposals (RFP)</u>	07/09/12	08/30/12, 3:30 P.M.	Louisa Franco, Policies for Livable Active Communities and Environments (PLACE) Program, Tel: 213-351-1910 E-mail: lfranco@ph.lacounty.gov
<u>Request for Proposals (RFP) for Healthy Eating Active Living (HEAL) Initiatives (HEAL RFP 2012)</u>	07/09/12	08/30/12, 3:30 P.M.	Louisa Franco, Policies for Livable Active Communities and Environments (PLACE) Program Telephone: 213-351-1910 E-mail: lfranco@ph.lacounty.gov
<u>REQUEST FOR PROPOSALS FOR COMMUNITY CENTERED EMERGENCY ROOM PROJECT (CCERP) QUESTIONS AND ANSWERS (Q&A)</u>	05/22/12, 9:30 A.M.	08/02/12, 3:00 P.M.	Gary T. Izumi Substance Abuse Prevention and Control (SAPC) Tel: (626) 289-4513 Email: gizumi@ph.lacounty.gov
<u>REQUEST FOR PROPOSALS FOR COMMUNITY CENTERED EMERGENCY ROOM PROJECT (CCERP)</u>	05/22/12, 8:30 A.M.	08/02/12, 3:00 P.M.	Gary T. Izumi Substance Abuse Prevention and Control (SAPC) Tel: (626) 289-4513 Email: gizumi@ph.lacounty.gov
<u>ADDENDUM #1 REQUEST FOR PROPOSALS FOR SPAS 2-B HIV/AIDS CORE MEDICAL SERVICES RFP#2010-03 (RE-BID)</u>	6/8/12	7/6/12	Monique Collins Division of HIV and STD Programs (213) 351-1115 E-mail: mcollins@ph.lacounty.gov
<u>ADDENDUM #10: REQUEST FOR PROPOSALS FOR SPAS 2-B HIV/AIDS CORE MEDICAL SERVICES RFP#2010-03 (RE-BID)</u>	08/08/12	07/08/12	Monique Collins, Division of HIV and STD Programs Tel: 213 351-1115 Email: mcollins@ph.lacounty.gov
<u>2012 LOS ANGELES COUNTY REQUEST FOR STATEMENT OF QUALIFICATION (RSO) FOR MEDIA SERVICES</u>	10/12/12	11/21/12, 3:00 P.M. PST	Robert Cheahler, Emergency Preparedness and Response Program, Tel: (213) 837-8602 Email: rcheahler@ph.lacounty.gov

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